LEGISLATIVE FACT SHEET 2015.0736

DATE: ____8/26/15_____

BT OR RC NUMBER: BT16001

(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): <u>RCD/EQD/Environmental Protection Trust</u> <u>Fund-EREQ15AEPTF</u>

PURPOSE/SUMMARY: To appropriate funding to continue a joint project by Jacksonville University and the University of North Florida to produce a report regarding the "state" of the river. A copy of the minutes of the EPB's April 13, 2015 Public Hearing and the report proposal are attached.

APPROPRIATION : Total Amount Appropriated: \$__\$332,666______as follows:

(Name of Fund as it will appear in title of legislation): Environmental Protection Trust Fund

Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	Amount: \$
Name of City of Jax Funding Source:Same as above	Amount: \$332,666
Name of In-Kind Contribution Source:	Amount: \$
Name of Bond Acct	Amount: \$
Number	

IMPACT - FINANCIAL/OTHER: The results of the report will give residents and visitors an easy/quick way to determine the water quality in any given waterway along and including the St. Johns River in Duval County.

* WAIVER* A waiver of Sections 111.755 and 360.602, JOC, will be necessary to use the Environmental Protection Fund for the intended purpose, as the Ordinance Code provisions for use of the fund do not cover this type of use. At the Environmental Protection Board public hearing held on April 13, 2015, Board members discussed the necessity of a waiver of ordinance code provisions, and determined that the continued use of the funds for the river report was a worthwhile and beneficial use of the Board's trust fund monies. The proposal was voted on favorably by unanimous decision of the Board.

* **CODE EXCEPTION*** This proposal qualifies for a code exemption under Section 126.107(f), Ordinance Code, (supplies or services or commodities provided by governmental entity or agencies) and Section 126.107(g), Ordinance Code (supplies or services to be provided by those specifically prescribed within authorizing legislation that appropriates the same).

ACTION ITEMS:

Emergency?	Yes	No _X	Justification:
Federal or State Mandates	Yes	No _X_	
Fiscal Year Carryover?	Yes _X_	No	through FY 2015-2017
CIP Amendment?	Yes	No _X_	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes _X_	No	(Attach a copy only)
C/A negotiations on-going?	Yes	No _X_	
Oversight Department Required?	Yes _X_	No	Name of DeptRCD
Related RC?/BT?	Yes _X_	No	(Attach a copy)

	Waiver of Code?	Yes _X_	No	(Identify Code Provision) Sections 111.755 & 360.602 Ordinance Code			
	Code Exception?	Yes _X_	No	(Identify Code Provision) 126.107(f) & 126.107(g)			
	Continuation Grant?	Yes	No_X_	-			
	Surplus Property Certification?	Yes	No_X_	(Attach a copy)			
	Related Enacted Ordinances?	Yes _X_	No	Ord. # of Previous Ord. 2007-208, 2010-441 & 2013-138			
	Report Required to City Council/Council Auditors						
		Yes	No_X_	Date Frequency			
ADMINISTRATION TRANSMITTAL							
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325						
CC:	Sam Mousa, Chief Administrative Officer Mayor's Office, Fourth Floor, City Hall at St. James						
From:	m: <u>Melissa M. Long, P.E., Chief, Environmental Quality Division</u>						
	Phone:904-255-7101	Fax: <u>588</u>	-0518	E-mail: <u>melissal@coj.net</u>			
Contact person:James Richardson, EPB Administrator, Environmental Protection Board							
(Name, Job Title, Department)							
Phone: 904-255-7213 Fax: 904-630-8393 E-mail: jrichard@coj.net							

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James

From:

*

(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: (Name, Job Title, Department) Phone: _____ Fax: ____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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